

# March

## @ your library®

### Your monthly guide to the Wichita Public Library • March 2010

Unless otherwise noted, all events are FREE. With 48-hour notice, the Library can provide signed programs and meet other special needs; call (316) 261-8590 for details. Seating is limited. The Central Library can accommodate larger groups; call 261-8500 for information. Programs are made possible in part by the City of Wichita. Thanks also to the Wichita Public Library Foundation, the National Endowment for the Humanities and the Friends of the Wichita Public Library for making many of these programs possible.

## The 24th Annual Academy Award® Shorts



In March, the 24th Annual Academy Award® Shorts return to Wichita. Wichita boasts one of the nation's few showings of Academy Award® nominated short subjects in the categories of animation, live action and documentary -- and it's free to attend. Films may not be suitable for all ages. Running times vary.

### Animation and Live Action Only

#### Alford Branch Library

Sunday, March 7, 1:00 p.m.

#### Evergreen Branch Library

Thursday, March 11, 5:00 p.m.

#### Rockwell Branch Library

Monday, March 8, 5:00 p.m.

#### Westlink Branch Library

Tuesday, March 9, 5:00 p.m.

### All Categories

#### Warren Theatre Old Town, 353 N. Mead

Saturday, March 6, 10:00 a.m.

Saturday, March 13, 10:00 a.m.

### Documentaries Only

#### Central Library

Wednesday, March 10, 5:00 p.m.

### Save the Date!

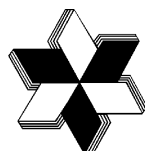
Dan Glickman, Chairman and CEO of the Motion Picture Association of America, Inc. (MPAA), returns to Wichita to kick off the 25th Annual Academy Award® Shorts year-long celebration. The MPAA serves as the voice and advocate of the American motion picture, home video and television industries. (2 hours)

#### Central Library

Sunday, April 18, 2:00 p.m.

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WICHITA PUBLIC LIBRARY  
The Discovery Center  
[www.wichita.lib.ks.us](http://www.wichita.lib.ks.us)



# Events for Children and Families

## Central Library

### Diary of a Wimpy Kid Party

We don't think you're a wimpy kid! We think you can handle a party full of fun games about Jeff Kinney's "Diary of a Wimpy Kid" series for ages 8-11. Registration begins Wednesday, March 3; call 261-8500. (90 minutes)  
Monday, March 15, 2:30 p.m.

### Leap'n Leprechauns

It's St. Patrick's Day, so come celebrate everything Irish from St. Patrick to four-leaf clovers. For ages 5-7. Registration begins Wednesday, March 3; call 261-8500. (90 minutes)  
Wednesday, March 17, 2:30 p.m.

### Kids Are Incredible!

March 18 marks Nationally Absolutely Incredible Kid Day. Come show us how incredible you are while you watch an "incredible" movie (rated PG) and make your own incredible craft! Bring your own snacks for the movie. (Approximately 2 hours)  
Thursday, March 18, 2:30 p.m.

### Puppet Show: "The Bull and the Butterfly"

For ages 3-10. Evening performance is repeat of morning show. (20-30 minutes)  
Tuesday, March 30, 10:30 a.m. and 7:00 p.m.

## Alford Branch Library

### Draw Outside the Bawks

Perfect your graphic skills with professional artist Michael Kline. In this interactive session, he'll teach artists aged 8-12 how to draw cartoons and design fabulous imaginary creations. Bring a sketchpad, pencil, eraser and marker. (30-45 minutes)  
Monday, March 15, 2:30 p.m.

### Spring Crafts

Children ages 5-8 will make a spring craft project that they can take home. Registration begins Wednesday, March 3; call 337-9119. (30-60 minutes)  
Thursday, March 18, 2:30 p.m.

## Angelou Northeast Branch Library

### Fantastic Flicks

Enjoy "Cloudy With a Chance of Meatballs" (rated PG) and make a movie-related craft for ages 4 and up. Bring snacks if you wish. (90 minutes)  
Saturday, March 20, 2:30 p.m.

## Evergreen Branch Library

### Weird Science: Lava Lamps

Groovy! Ages 8-11 will make lava lamps and learn the science of how it works. Registration begins Wednesday, March 3; call 303-8181. (45 minutes)  
Tuesday, March 16, 2:30 p.m.

## Rockwell Branch Library

### Fantastic Flicks

Enjoy "Madagascar" (rated PG) and make a movie-related craft for ages 4 and up. Bring snacks if you wish. (90 minutes)  
Tuesday, March 16, 2:30 p.m.

### Puppet Show

Storytelling with puppets will bring tales to life for ages 3-10. (20-30 minutes)  
Wednesday, March 17, 10:30 a.m.

### Global Games

Youth aged 5-11 will play games from around the world, win prizes and more. Registration begins Wednesday, March 3; call 688-9361. (90 minutes)  
Thursday, March 18, 2:30 p.m.

## Westlink Branch Library

### Family Storytime

Interactive storytelling for children aged 3-7 with their families. (30 minutes)  
Wednesdays, Jan. 13-April 7, 10:30 a.m.  
Thursdays, March 11 and March 18, 7:00 p.m.

### Family Fun Time:

#### A Grumpy, Grouchy Get-Together

A variety of activities for families with children ages 3 and older. (45-60 minutes)  
Thursday, March 4, 7:00 p.m.

#### Strange and Slimy Science

Gross out your friends by learning how to make slime from household supplies. For ages 7-11. Registration begins Wednesday, March 3; call 337-9456. (60 minutes)  
Wednesday, March 17, 2:30 p.m.

#### Family Fun Time: Fractured Fairy Tales

A variety of activities for families with children ages 3 and older. (45-60 minutes)  
Thursday, March 25, 7:00 p.m.

Out of school?  
Head to the Library!  
Look for Spring Break  
events March 13-20.

## Wonderland Adventures Teen Party

This party will have much more than tea! Join Alice and follow the white rabbit, paint the roses red, talk about the new Tim Burton movie and enjoy a crazy tea party. Prizes will be awarded for the three best costumes. For ages 11-17. Tickets required; reserve yours by contacting the Central Library at 261-8500 starting Wednesday, March 3. Don't be late for this very important date! (90 minutes)

### Central Library

Saturday, March 13, 2:30 p.m.

## More Events for Children

### Nursery Rhyme Time

Music, rhymes, activities and stories for children ages 2 and under with an adult helper. (20 minutes)

#### Central Library

Wednesdays through April 7, 10:30 a.m.

Fridays through April 9, 10:30 a.m.

#### Rockwell Branch Library

Tuesdays through April 6, 10:30 a.m.

#### Westlink Branch Library

Thursdays through April 8, 10:30 a.m.

Fridays through April 9, 10:30 a.m.

### Toddle Time

Stories, rhymes and motion activities for 2-year-olds with an adult helper. Registration required and begins Saturday, Jan. 2; contact the hosting library. (20 minutes)

#### Alford Branch Library

Tuesdays through March 30, 10:30 a.m.

#### Rockwell Branch Library

Thursdays through March 25, 10:30 a.m.

#### Westlink Branch Library

Tuesdays, Feb. 23-March 30, 10:30 a.m.

### Preschool Storytime

Stories, fingerplays and more for ages 3-6. Evergreen's sessions are bilingual (English and Spanish). (30 minutes)

#### Central Library

Tuesdays through April 6, 10:30 a.m.

#### Alford Branch Library

Wednesdays through March 31, 10:30 a.m.

#### Evergreen Branch Library

Wednesdays through March 31, 10:30 a.m.

#### Rockwell Branch Library

Wednesdays through April 7, 10:30 a.m.

#### Westlink Branch Library

Tuesdays through April 6, 10:30 a.m. (children only)

## Events for Adults

### Monthly Book Discussions

These groups are open to the public and require no advance registration. Books may be available for checkout at the hosting branch; contact the branch for details. (60 minutes)

#### Central Library

3rd Tuesdays Group

"Sugar" by Bernice McFaddon

Tuesday, March 16, 7:00 p.m.

#### Alford Branch Library

Masters of Mystery (4th Wednesdays) Group

"The Careful Use of Compliments" by Alexander McCall Smith

Wednesday, March 24, 7:00 p.m.

#### Evergreen Branch Library

1st Tuesdays Group

"The Way We Live Now" by Anthony Trollope

Tuesday, March 2, 1:00 p.m.

1st Thursdays Group

"The Piano Tuner" by Daniel Mason

Thursday, March 4, 7:00 p.m.

#### Orchard Park Branch Library

1st Fridays Group

"The Guernsey Literary and Potato Peel Pie Society" by Mary Ann Shaffer

Friday, March 5, 1:00 p.m.

#### Rockwell Branch Library

Cozy Mystery - Last Mondays

"Feet of Clay" by Ruth Birmingham

Monday, March 29, 1:00 p.m.

#### Westlink Branch Library

3rd Tuesdays Group

"The Year of Magical Thinking" by Joan Didion

Tuesday, March 16, 12:45 p.m.

# More Events for Adults

## Central Library

### Senior Wednesday: Libbie's Story

#### The Life of Elizabeth Bacon Custer

Marla Matkin will present a living history program of the wife of General George Armstrong Custer. An independent scholar and historian from Hill City, Kan., Matkin provides a personal account of the Custers from the first furtive glances of romance to Libbie's last remembrances as widow, author and lecturer. In addition to a previous performance at the Library (Cattle Towns and Soiled Doves, November 2009), Matkin has also appeared at the Little Bighorn Battlefield National Monument in Montana, the Fort Laramie National Historic Site in Wyoming and the Washita Battlefield in Oklahoma. Senior Wednesdays ([seniorwednesday.org](http://seniorwednesday.org)) are designed for active seniors and made possible by the Kansas Health Foundation, a private philanthropic organization dedicated to improving the health of all Kansans. (60 minutes)

Wednesday, March 10, 1:30 p.m.

### Hands-on Help: Tax Information Online

Visit the Technology Training Center at the Central Library anytime during the session for coaching on finding the right tax forms and other information online. Bring your specific question or project. Tax preparation help cannot be provided. Meets in the Technology Training Center on the first floor. (90 minutes)

Thursday, March 11, 10:30 a.m.

Wednesday, March 17, 2:30 p.m.

## Alford Branch Library

### Tracing Your Ancestry

Researching your family history can be your most exciting hobby. Each part of your research will make you more aware of your ancestors' experiences as they made their mark in history. This session is planned as a review to help kick start your research for a new year. Co-sponsored by the Wichita Genealogical Society. (2 hours)

Saturday, March 20, 1:00 p.m.

## Rockwell Branch Library

### Women's Suffrage Book Discussion Series

The 90th anniversary of women's right to vote is celebrated in 2010 and, in honor of the festivities, the Library will host a five-book discussion series with books related to women and their achievements. Presented in partnership with the League of Women Voters, the discussions will be led by scholars from the community. Men and women are invited to attend and learn more about the pioneers who changed the U.S. political landscape. March's discussion will be on "In Her Own Right: The Life of Elizabeth Cady Stanton" by Elisabeth Griffith. (60 minutes)

Tuesday, March 23, 7:00 p.m.

## Wichita Public Library Locations

**Central Library** Mon.-Thu. 10:00 a.m. – 9:00 p.m.  
261-8500 Fri.-Sat. 10:00 a.m. – 5:30 p.m.  
223 S. Main Sun. 1:00 – 5:00 p.m.  
(Near Douglas & Main)

**Alford** ☺ Mon.-Thu. 10:00 a.m. - 9:00 p.m.  
337-9119 Fri.-Sat. 10:00 a.m. - 5:00 p.m.  
3447 S. Meridian Sun. 1:00 - 5:00 p.m.  
(Near I-235 & S. Meridian)

**Angelou** Tues. 1:00 - 8:00 p.m.  
**Northeast** ☺ Wed.-Sat. 11:00 a.m. - 5:30 p.m.  
688-9580 Sun. 1:00 - 5:00 p.m.  
3051 E. 21st Closed Mon.  
(Near 21st & Hillside)

**Comotara** Mon., Wed., Thu. 10:00 a.m. - 8:00 p.m.  
688-9350 Tues., Fri., Sat. 10:00 a.m. - 5:30 p.m.  
2244 N. Rock Rd Sun. 1:00 - 5:00 p.m.  
*Inside Dillons* (At 21st & Rock)

**Evergreen** ☺ Mon.-Thu. 10:00 a.m. - 9:00 p.m.  
303-8181 Fri.-Sat. 10:00 a.m. - 5:00 p.m.  
2601 N. Arkansas Sun. 1:00 - 5:00 p.m.  
(At 25th & Arkansas)

**Linwood** Mon. 12:00 - 8:00 p.m.  
337-9125 Tues.-Fri. 10:00 a.m. - 5:30 p.m.  
1901 S. Kansas Closed Sat. and Sun.  
(Near Mt. Vernon & Hydraulic)

**Orchard Park** Mon. 1:00 - 8:00 p.m.  
337-9084 Tues.-Fri. 11:00 a.m. - 5:30 p.m.  
4808 W. 9th Closed Sat. and Sun.  
(Near 9th & West)

**Rockwell** ☺ Mon.-Thu. 10:00 a.m. - 9:00 p.m.  
688-9361 Fri.-Sat. 10:00 a.m. - 5:00 p.m.  
5939 E. 9th Sun. 1:00 - 5:00 p.m.  
(Near 9th & Edgemoor)

**Westlink** ☺ Mon.-Thu. 10:00 a.m. - 9:00 p.m.  
337-9456 Fri.-Sat. 10:00 a.m. - 5:00 p.m.  
8515 Bekemeyer Sun. 1:00 - 5:00 p.m.  
(Near Central & Tyler)

**Planeview Community Library**  
(Operated by Colvin Elementary School)  
973-7609 Mon.-Fri. 10:00 a.m. - 5:00 p.m., except  
2820 S. Roosevelt school holidays & in-service days  
(Near Ross Pkwy & Hillside)

Manage Your Account by Phone: 262-6991 Deaf Services TDD: 262-3972 ☺ ADA Computer Workstation Available

All Wichita Public Library locations offer public internet access and materials depositories.

Check the Library catalog and manage your account online at [www.wichita.lib.ks.us](http://www.wichita.lib.ks.us).